## Jai Corp Limited

Corporate Office: 12-B, Mittal Towers, B-Wing- 1<sup>st</sup> Floor, Free Press Journal Marg, Nariman Point, Mumbai- 400

Tel: 91-22-6115 5300 Fax: 91-22-2287 5197; E-mail for investors: cs2@jaicorpindia.com

May 08, 2013

Mr. S Subramanian DCS – CRD **BSE Limited,**P. J. Towers, Dalal Street,
Mumbai - 400 001. **Fax No. 2272 3121 / 2037 /2039/2041/2061.** 

The Manager - Listing Department,

National Stock Exchange of India Limited,
Exchange Plaza, 5<sup>th</sup> Floor,
Plot No. C/1, G Block,
Bandra- Kurla Complex,
Bandra (East),
Mumbai – 400 051.
Fax No. 2659 8237 / 38.

Sub.: Intimation of Date of Annual General Meeting & Dates of Book Closures

Dear Sir/ Madam,

This is to inform you that the 28<sup>th</sup> Annual General Meeting of the Members of the Company will be held on Saturday the 21<sup>st</sup> day of September, 2013.

The dates of closure of Register of Members and Share Transfer Books will be from Wednesday, the 11<sup>th</sup> day of September 2013 to Saturday, the 21<sup>st</sup> day of September, 2013(both days inclusive) to comply with requirements of Clause 16 of the Listing Agreement. Shareholders', whose names appear in the Register of Members at close of business on 10<sup>th</sup> September, 2013 shall be eligible to receive dividend, should the same be declared by the Members at the Annual General Meeting. This is for your information and records.

This information is also being given in the format recommended by the Exchange as an enclosure to this letter.

Kindly acknowledge receipt. Thanking you, Yours faithfully For Jai Corp Limited

Company Secretary

**Enclo.: As Above.**